

# St. John the Evangelist Church

October 5, 2025

1300 Charles Street  
Wellsburg, WV 26070  
(304) 737-0429

## Twenty-seventh Sunday in Ordinary Time



The Gospel is from St. Luke, 17:5-10. Although Christ was speaking to the Apostles, His words apply to all of us, each in his own station in life.

Following the example of the Apostles, we must all pray for greater trust in God. Most of us are inclined to forget God and his providence when our earthly affairs are going well. How often do we thank Him when we are enjoying good health, and when our home-life and business are going smoothly? How many of us Catholics make a novena of thanksgiving for all the gifts we have received and are receiving daily from God's providence. How many, rather, pat ourselves on the back for what we claim as our own successes? It is only when a storm arises in our lives that we think of Him. Remember that storm on the Lake of Gennesaret. The Apostles were rowing cheerfully across the lake. They were probably telling tall yarns about the size and the number of fish they had caught there in their day. They may have been striving against one another to show who was the strongest oarsman. They did not seem to notice that Jesus was sleeping soundly in the bow of the boat. They thought of Him only when the storm arose, and then when they realized that they were in danger they shouted to Him for help (Mk. 5 : 37). They didn't realize that both the calm and the storm were under His province. Too many of us also, forget God and fail to give Him the thanks and the credit for our well-being which we owe him. We rush to Him only when trouble strikes. In His infinite goodness He often answers such panic prayers. If, however, we had thought of Him every day and realized His place in our lives with how much more confidence would we then approach Him in our hour of special need? If our own personal lives were stronger how much more readily would we accept the adversities and the trials that He sends us or allows to befall us for our eternal good? We can all ask God today to "increase our faith."

As regards our work for God's kingdom and for the salvation of ourselves and of our neighbor we are, like the Apostles, servants of God, and we should be proud of our status. We should be glad, that is, that He allows us to cooperate with Him in the building of His heavenly kingdom. Are we really dutiful servants in this regard? Let us ask ourselves seriously today: What have I done up to now to help to make God known to my neighbor who is ignorant of God and never thinks of what will happen him after death? I may not be able to put in words very clearly what I know and believe about

God and the future life, but I can speak to Him far more convincingly by my way of living, by my daily actions.

The sincere Christian can find many ways to help to make Christ known to his neighbor without going on the foreign missions. There are pagans and unbelievers, often such through no fault of their own, and there are many lax Christians all around us. We should, and we can, have an effective influence on them and on their eternal future, if we ourselves live our Christian lives as Christ expects us to do. A quiet word, a charitable gesture, a truly unselfish interest in a neighbor's troubles, coming from a sincere layman can do more good than a series of sermons given by a renowned theologian in the parish church.

Look around you today. Think of your fellow-workers and those living in your own street. Many of them need help and need it badly. You can help them, God expects you to help them. It is His plan for getting you to help yourself to get to heaven. If you fail to cooperate with God by helping to bring His stray children back to Him, you may find that you will be a straying child on your day of reckoning. God forbid.

—Excerpted from The Sunday Readings Cycle C, Fr. Kevin O' Sullivan, O.F.M.

# CHURCH INFORMATION

*WELCOME TO OUR CHURCH. WE'RE GLAD YOU'RE HERE!*

## St. John the Evangelist Parish

1300 Charles Street

Wellsburg, WV 26070

Email: [office@stjohnwellsburgwv.com](mailto:office@stjohnwellsburgwv.com)

Parish Office: (304) 737-0429

### Pastoral Team:

Pastor.....Very Rev. Justin Golna, J.C.L., J.V.

Secretary.....Trisha Vaders

Director of Music/Organist.....Zac Gordon

Director of Religious Education.....Monica Biery

Parish Council Chair.....John Alvarez

Finance Council Chair.....Bill Garvey

### Sacraments:

**Baptism:** For infants: Parents make arrangements with the pastor/office. For Adults: Baptism will be given at the Easter Vigil after completing the OCIA program. For details, please contact the parish office.

**Marriage:** Please make arrangements with the pastor. Six months minimum notice is required for the celebration of marriage.

**Sacrament of the Sick:** Please contact the office for arrangements.

### Parish Office Hours:

Monday-Friday: 9-4pm

### Mass Schedule

Monday - 8:30 a.m.

Tuesday - 8:30 a.m.

Wednesday - 5:30 p.m.

Thursday - 8:30 a.m.

Friday - 5:30 p.m.

Saturday Vigil - 4:00 p.m.

Sunday - 8:00 am & 10:30 a.m.

*(See the Weekly Schedule for changes to Mass times)*

### Sacrament of Reconciliation

Monday - 8-8:25 a.m.

Tuesday - 8-8:25 a.m.

Wednesday - 6-6:30 p.m.

Thursday - 8-8:25 a.m.

Friday - 6-6:30 p.m.

Saturday Vigil - 2:30-3:30 p.m.

Sunday - 1-2 p.m.

### Adoration

Wednesday : 9 a.m.-5 p.m.

For Sacramental Preparation or Religious Education for children (CCD) or adults (OCIA), please contact the parish office for times of classes or check the bulletin and bulletin board in the vestibule.

### Protecting God's Children

St. John the Evangelist takes seriously this 'VIRTUS' pursuit of excellence in our community. With the Diocese of Wheeling-Charleston, we are committed to making every environment – a safe environment. All employees and volunteers are required to complete VIRTUS Training. Participants of this training complete short video modules to learn how to best protect the vulnerable in our community. These short sessions empower participants to accurately identify and correctly report all instances of suspected child abuse. To create or update your account, please go to [virtusonline.org](http://virtusonline.org).

Thank you for your continued support in making the environment at St. John the Evangelist safe for everyone.

To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513. In addition to civil authorities, to report suspected cases of sexual abuse of children by personnel of the Diocese of Wheeling-Charleston to the Diocese, contact one of the following designees at 1.888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Sr. Martha Gomez, ext. 264. Or you may call Rev. Don Higgs, 304.685.2367, the Office of Safe Environment at 304.230.1504, or Victims Assistance Coordinator Erin McFarland at 304.559.6742. Please visit [www.dwc.org](http://www.dwc.org) under "Accountability" for additional information and reporting methods.

*The confessional is available for use by new and nursing moms during Mass. Feel free to use that space for your feeding needs.*

# Pastor's Perusings - Eighth Commandment

**The Eighth Commandment: "You shall not bear false witness against your neighbor."**

Truth is not a luxury for philosophers or theologians; it is the foundation of all human relationships. Without truth, there can be no trust, no justice, no community. The Eighth Commandment safeguards the sacred gift of truth. At its heart is the call to live in the image of the God who is Truth and who calls His people to speak and live truthfully in all things.

The original context of this commandment was legal: it forbade perjury, false testimony in a court of law. In ancient Israel, as today, justice depends on the reliability of witnesses. A lie under oath could lead to grave injustice, wrongful punishment or theft of someone's good name.

But as with all the commandments, the moral law implied in this one is much broader. "You shall not bear false witness" becomes a call to live in integrity, to guard the truth, and to speak with honesty in every area of life. It prohibits lies, slander, detraction, rash judgment, and gossip, but it also positively commands truthfulness, discretion, and respect for the reputations of others.

God is Truth. He cannot lie or deceive. Jesus declares, "I am the way, the truth, and the life" (Jn 14:6). To follow Christ, then, is to walk in the truth. Lying and deception are not small flaws or social strategies, they are moral ruptures, contradictions of the divine image in us.

The devil, by contrast, is called "a liar and the father of lies" (Jn 8:44). Every act of deceit aligns us more closely with the evil one and distances us from the God of Truth. Thus, the Eighth Commandment does not simply warn against false statements; it demands that we become truthful persons. The truth must not only be on our lips, it must also dwell in our hearts.

Lying, in the strictest sense, is speaking something contrary to what one knows to be true with the intention of deceiving. But the moral terrain covered by this commandment includes more than just lies:

- **Perjury:** lying under oath, which profanes both truth and the sacred name of God.
- **Slander** (calumny): falsely attributing faults or sins to another, harming their reputation.
- **Detraction:** revealing someone's real faults without a valid reason, thereby damaging their good name.
- **Rash judgment:** assuming the worst about others without sufficient evidence.
- **Gossip:** spreading stories, true or false, that do not build up but rather tear down.
- **Flattery:** saying insincere praise to manipulate or gain favor.
- **Boasting** or exaggeration that distorts truth for self-glorification.
- **Duplicity and hypocrisy:** presenting a false face to others, saying one thing and doing another.

Each of these violates charity and truth. They disrupt communion between persons, foster suspicion, and unravel the bonds of community. The Catechism warns that lying is "a profanation of speech, whose purpose is to communicate known truth to others" (CCC 2485).

A person's good name is a treasure, and the Church teaches that everyone has a natural right to their reputation. To damage someone's name unjustly is a form of theft. This is why calumny and detraction are so grave: they can destroy a person's honor, family, career, or even vocation.

Once a slanderous word is spoken or a rumor spread, it cannot be taken back. Like feathers scattered to the wind, the damage done may never be fully repaired. This is why confession for such sins often requires reparation: correcting falsehoods publicly when possible, restoring reputations, or ceasing further harm.

Gossip, so prevalent and culturally normalized, is spiritually deadly. It feeds on envy and pride, masks itself as concern or curiosity, and poisons relationships. The Christian must examine his conscience: Do my words build up or tear down? Do I speak as one who loves the truth and the person I'm speaking about?

The Eighth Commandment also teaches that not every truth must be spoken. There are times when silence or discretion is a moral duty. The right to privacy is part of human dignity. To reveal someone's faults, even if true, without a serious reason, such as the protection of others or the demands of justice, is to commit the sin of detraction.

Priests, doctors, lawyers, and others with access to confidential information bear special responsibility to guard it. But all Christians must learn the virtue of

discretion. This includes knowing when to speak, how to speak, and when to remain silent.

Sometimes, one is morally bound to withhold the truth to protect another's dignity or prevent serious harm. In such cases, one may use "discreet language," keep silence, or use lawful mental reservation. However, outright lying is never morally justified. Ends do not justify means, and truth remains a sacred bond between persons.

In the modern world, the Eighth Commandment faces new and powerful challenges. Never before have words traveled so quickly or reached so many. Social media, blogs, comment sections, and online forums are arenas where false witness, rash judgment, and character assassination abound.

Christians must resist the temptation to echo unverified claims, spread rumors, or amplify scandal. The click of a mouse or a repost of a harmful comment can be a moral act, and even a gravely sinful one. We are accountable for what we say, and for what we spread.

Even in evangelization or politics, we must not distort facts or misrepresent opponents. The Church calls us to witness to the truth, even when it is inconvenient, complex, or unpopular. We may never fight lies with more lies.

Jesus Christ is the perfect fulfillment of this commandment. He not only spoke the truth, He is the Truth. He bore false witness against Himself at His trial and remained silent, entrusting His cause to the Father. He was accused falsely so that He might redeem even our lies.

When He said, "Let your 'Yes' be 'Yes' and your 'No,' 'No,'" (Mt 5:37), He was calling His followers to a radical transparency and integrity. Our word should be so reliable that oaths are unnecessary. Truthfulness should be our default disposition.

Moreover, Christ sent the Holy Spirit, the "Spirit of Truth," to dwell in our hearts. The Christian who lives in the Spirit must reflect that truthfulness in every conversation, every post, every interaction.

The Greek word for martyr, *martyr*, means "witness." The martyrs are the supreme fulfillment of the Eighth Commandment. They chose death rather than deny Christ. They bore witness not only in words but with their lives. Their example challenges us: What are we willing to suffer for the truth?

In a culture of relativism, where truth is often reduced to opinion and people are encouraged to "speak their truth", the Christian must stand firm in proclaiming objective truth. This requires courage, humility, and charity. We must never wield truth like a weapon, but offer it as a light.

To keep the Eighth Commandment is not merely to avoid lying. It is to live in such a way that our words, actions, and even our silences reflect the integrity of Christ. This means:

- Examining our speech: Do I tell the truth? Do I embellish, omit, or spin the facts?
- Guarding others' reputations: Do I speak charitably of others? Do I rush to judgment?
- Using media responsibly: Do I verify before sharing? Do I spread light or heat?
- Confessing falsehood: Have I lied, gossiped, or misrepresented others? Have I repaired the harm?
- Cultivating truth in love: Am I honest and gentle? Do I live in the light?

The Church is "the pillar and bulwark of the truth" (1 Tim 3:15). Her members are called to be people of truth in every area of life. The world may tolerate deceit, but the Body of Christ must not.

In the Eucharist, we receive the Word made flesh, full of grace and truth. From that sacred banquet, we are sent out to be witnesses, to speak the truth, to live with integrity, and to reflect the God who cannot lie.

Let our "yes" mean yes and our "no" mean no. Let our lives be so filled with truth that when the world sees us, it sees a glimpse of Christ Himself, the Truth that sets us free.

**-Father Golna**

# WEEKLY MASS INTENTIONS

|                      |            |   |
|----------------------|------------|---|
| Saturday, October 4  | 4:00 P.M.  | For the repose of the Soul of Dorothy Sacripanti †<br>Requested by: Elizabeth Lane                      |
| Sunday, October 5    | 8:00 A.M.  | Pro Populo  |
| Sunday, October 5    | 10:30 A.M. | For the repose of the Soul of Cheryl Bland †<br>Requested by: Susan Canistraro                          |
| Monday, October 6    | 8:30 A.M.  | For the Living & Deceased members of the Altar & Rosary Society<br>Requested by: Altar & Rosary Society |
| Tuesday, October 7   | 8:30 A.M.  | For the repose of the Souls of Jim & Madalyn Sperlazza †<br>Requested by: Jim(Son)                      |
| Wednesday, October 8 | 5:30 P.M.  | For the repose of the Soul of Lena Serevicz †<br>Requested by: Pat & Carol McGinley                     |
| Thursday, October 9  | 8:30 A.M.  | For the repose of the Souls of Don Huff Sr. & Jr †<br>Requested by: JeJe Huff                           |
| Friday, October 10   | 5:30 P.M.  | For the repose of the Soul of Harold DeGarmo †<br>Requested by: Anna DeGarmo                            |
| Saturday, October 11 | 4:00 P.M.  | For the repose of the Soul of Terry Cox †<br>Requested by: Linda Cox                                    |
| Sunday, October 12   | 8:00 A.M.  | For the repose of the Soul of Robert Stuckey, Jr. †<br>Requested by: Linda Stuckey                      |
| Sunday, October 12   | 10:30 A.M. | Pro Populo  |

*The sanctuary lamp is burning in memory of Robert Stuckey, Jr. Sept. 26-Oct. 9.*



*Contact the parish office to sponsor the sanctuary lamp for a two week period!*

Please write separate checks for each collection. Collections are split between various accounts and it is not possible to split one check into more than one account. Thank you!

## Attendance & Collections

|                             |             |
|-----------------------------|-------------|
| Saturday 4:00               | 51          |
| Sunday 8:00                 | 34          |
| Sunday 10:30                | 50          |
| Total Attendance            | 135         |
| Regular Collection          | \$2348      |
| Online Giving               | \$1075      |
| Weekly Needs                | \$5,000     |
| Votive Candles              | \$50        |
| Elevator                    | \$          |
| Building and Maintenance    | \$35        |
| Elevator Annex Loan Balance | \$65,647.30 |

## Adorer Enrollment Status

|       |  |
|-------|--|
| 9-10  |  |
| 10-11 |  |
| 11-12 |  |
| 12-1  |  |
| 1-2   |  |
| 2-3   |  |
| 3-4   |  |
| 4-5   |  |

## Prayer List

**Those who are sick:** Dr. Scott Benefield and Family, Gary Antigo, Mary Antigo, Joe Bibbo and the Summers Family, Mary A. Rose, Christine Rose, Matthew Dillard, Lloyd VanHorn, and James Baker, Marissa Bandibas Jewer, Mary Fluharty Marie Reck, Karen & Son and Tonette Alward.

**Those who have died:** May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

**All Veterans, and Military Personnel**  
**Vocations to the Priesthood and Religious Life**

**All seminarians:** Especially Joe Derico  
**The Priests of the Diocese of Wheeling-Charleston:** Especially Fr. Justin Golna  
**Former priests and religious of**

**and from our parish**  
**Those who are homebound, in assisted living or nursing homes.**  
**All married couples struggling with infertility.**

To add or remove names to the prayer list, please call or email the parish office! You can also request prayers on our website.

**Need 2 Adorers**

**Need 1 Adorer**

**Need 0 Adorers**

**Support our church easily & securely with online giving!**

Our church now uses **Flocknote** for secure online giving. Donate by visiting the website below or by scanning the QR code with your smartphone camera!

- ✔ It's the **easiest & most secure** way to give to our church and its ministries!
- ✔ You can make one-time donations or you can set up automatic, recurring giving!



Give Today by Visiting  
[stjohnwellburgw.flocknote.com/give](http://stjohnwellburgw.flocknote.com/give)

# Separated? Divorced? Where do I FIT IN?

The Olive Branch Ministry!  
Your resource, helping you  
to remain steadfast  
in faith and hope.



October 11th

8:30 am - 3:30 pm

St. Michael Angelus Center  
1225 National Road  
Wheeling, WV

REGISTER NOW

DWC.ORG



Keynote speaker: Joelle Moray, National Certified Counselor.

Others include:

Kathy Barton, Director of Social Ministries for the Diocese of Wheeling-Charleston  
Fr. Carlos Melocoton, V.F.  
Donna Niggemeyer, M.Ed., LPC, of Christian Counseling Associates



## GOLNA HAPPEN

*Oct. 6 to Oct. 17 Father Golna on vacation and Canon Law Conference-  
Father Justin Adiele covering weekday masses*

*Saturday & Sunday October 11 & 12  
Glenmary Mission Appeal with second collection*

*Sunday October 5 & 12*

*No confessions*

*Tuesday October 7 & 14*

*No coffee & Catechesis*

*Wednesday October 8 & 15*

*No Adoration*

*Wednesday & Thursday October 15 & 16*

*Office Closed -Trisha @ P.A.C.E*

*Sunday October 19*

*World Mission Sunday Collection*

Mass Intentions can now be booked through  
June 30, 2026! Please call the office or put one of  
the pink envelopes in the collection.



**We are 20% from completion. Goal \$18,200 Raised  
\$14,650 80% 29 gifts**

Thank you to EVERYONE who has given to the 2025 Catholic Sharing Appeal. Since we have reached 50% of our \$18,200 goal, EVERY PENNY donated is returned to our parish free from Cathedralicum and PHRA assessment.

Donations for the Catholic Sharing Appeal can be made through the parish for those who don't like to give online.

Please write CSA in large letters on the envelope or the memo line of the check!

<https://csa.dwcministries.org/donate/>

# Happy Birthday

*Violet Martino 10/6*

*Jeremy Virgin 10/9*

*Benjamin Serevicz 10/10*

## MADONNA HIGH SCHOOL



- Order forms and money due by October 22
- Delivery on November 17
- Make checks payable to Madonna High School
- To Order Online!



**RAPPORTS:** Scan the QR code or go to [www.madonna.org](https://www.madonna.org) to make the purchase and find the order's name in place as order. **All orders will be processed by mail order.**  
814.476.6811x22

### GMC HUMMER EV AWD EBIKE RAFFLE



**BUDD & BAER**

The student who wins the raffle will win a brand new GMC Hummer EV AWD E-Bike gift card.

Tickets  
**\$20**

Drawing on December 19 on Facebook Live

PROCEEDS FROM BOTH FUNDRAISERS  
BENEFIT THE BLUE DON FUND & OUR STUDENTS

Connect with Us at These Upcoming Events:  
JDECC Trunk or Treat on October 22, 2024  
Fall Parade Trunk or Treat on October 23, 2024

\*Donations of candy are being accepted for both of these events!  
Please drop off at the school office. We appreciate your support!



Contact Stephanie O'Brien at  
[so'Brien@madonna.org](mailto:so'Brien@madonna.org) or (717) 741-0745 for  
more information on any of these fundraisers or events.



HOMECOMING  
WEEK IS  
OCTOBER 20-25

# Our Lady of the Rosary



The most popular private devotion among Catholics may well be the Rosary, which is both a form of prayer and a specific sacramental that aids in prayer.

In saying the Rosary, we call to mind, one at a time, each of the mysteries as a focus of reflection. The series of prayers for each mystery begins with the recitation of the Our Father, followed by ten Hail Marys, ending with the Glory Be. This series is referred to as a decade because of the ten Hail Marys. After completion of the first decade, another mystery is called to mind, and the process of prayer continues.

The Rosary focuses on key aspects of the Christian faith, especially as seen in the twenty mysteries. The Joyful Mysteries are the Annunciation, the Visitation, the Nativity, the Presentation of the Child Jesus, and the Finding of the Child Jesus in the Temple. The Luminous Mysteries comprise Christ's Baptism, the Wedding at Cana, the Proclamation of the Kingdom, the Transfiguration, and the Institution of the Eucharist. The Sorrowful Mysteries consist of Christ's Agony in the Garden, the Scourging, the Crowning of Thorns, the Carrying of the Cross, and the Crucifixion. Finally, the Glorious Mysteries include the Resurrection, the Ascension, the Descent of the Holy Spirit, the Assumption of Mary, and the Coronation of Mary.

These meditations have been called a short course in theology because of the wealth of truth and inspiration they contain. Through meditating on these mysteries we are led to prayers of adoration, contrition, thanksgiving, and petition. It is also an opportunity for the Holy Spirit to work in our hearts and minds as we pray to bring understanding and formation.

Where and when the Rosary began is unknown. The use of beads as an aid in prayer has a long history both in the Catholic Church and in other religions. The chain of beads establishes a framework, a setting, a pace for the prayer, and the repetition provides a background for meditation.

Even though the origin of the Rosary is unknown, it is undeniable that its popularity grew significantly through the preaching of Saint Dominic, who died in 1221. Dominic encouraged the Rosary as a remedy to heresy. The meditation on the mysteries developed a foundation of the truths of the faith. This saint also saw the prayer as an antidote to sin. As Dominic and his followers preached throughout Europe, they encouraged the laity to regularly pray the Rosary.

Many popes have also encouraged this devotion. One notable example comes from the reign of Pope Pius V (1566–1572). At that time the Turkish Muslims were actively seeking to conquer Christian Europe and were having significant success in their endeavors. Europe was in real peril.

Pope Pius V asked all the faithful to pray and ask for Mary's intercession that the Turkish threat would be halted. In particular, Pius encouraged the praying of the Rosary. In the famous Battle of Lepanto on October 7, 1571, the Christian forces defeated the Turkish fleet and effectively ended the threat of conquest by the Muslims.

To acknowledge the effectiveness of praying the Rosary and to thank the Blessed Mother for her intercession, Pius established the Feast of the Holy Rosary to be celebrated each October.

The word rosary comes from the Latin *rosarius*, which means "garland" or "bouquet of flowers." It is an apt word for a bouquet of prayers offered to God. The word bead is an Old English term that originally meant "a prayer."

As with any sacramental, prayer, or devotion, the Rosary can be a tremendous aid in drawing closer to God. However, it can also be misused. The structure and flow of the prayer is meant to aid the individual in meditation. The rhythm of the prayer can quiet the spirit and help a person be more receptive to hearing God, and thus be formed spiritually.

For some, however, the Rosary can become a merely mechanical action, something to be rushed through as a duty. Since the grace of any sacramental is dependent upon the attitude of the person using it, devout and thoughtful use of the Rosary is a prerequisite to enjoying the grace of the devotion.

## Liturgical Ministries Schedule

|  |                                      |                                     |                                    |
|--|--------------------------------------|-------------------------------------|------------------------------------|
|  | Saturday,<br>October 11<br>4:00 p.m. | Sunday,<br>October 12,<br>8:00 a.m. | Sunday,<br>October 12<br>10:30a.m. |
| Greeters   | Rob<br>Morris                        | Toot &<br>Joanie                    | Annabel<br>Holmes                  |
| Servers  | Avery &<br>Liam                      | Judith<br>Aracich                   | Will &<br>Stothard                 |
| Reader   | Marcie<br>Morris                     | Maryanne<br>Capp                    | Monica<br>Biery                    |

*The readings for this weekend  
can be found on page 1008 of  
the green hymnal in your pew*

## Daily Readings and Feasts

**October 4, 2025 (Saturday) Memorial of Saint Francis of Assisi;** Baruch 4:5-12, 27-29; Psalm 69:33-35, 36-37; Luke 10:17-24

**October 5, 2025 (Sunday) 27th Sunday in Ordinary Time;** Habakkuk 1:2-3; 2:2-4; Psalm 95:1-2, 6-7, 8-9; 2 Timothy 1:6-8, 13-14; Luke 17:5-10

**October 6, 2025 (Monday)** Jonah 1:1–2:1-2, 11; Jonah 2:3, 4, 5, 8, ; Luke 10:25-37

**October 7, 2025 (Tuesday) Memorial of Our Lady of the Rosary;** Jonah 3:1-10; Psalm 130:1b-2, 3-4ab, 7-8, ; Luke 10:38-42

**October 8, 2025 (Wednesday)** Jonah 4:1-11, Psalm 86:3-4, 5-6, 9-10; Luke 11:1-4

**October 9, 2025 (Thursday)** Malachi 3:13-20b; Psalm 1:1-2, 3, 4 and 6; Luke 11:5-13

**October 10, 2025 (Friday)** Joel 1:13-15; 2:1-2; Psalm 9:2-3, 6 and 16, 8-9; Luke 11:15-26

**October 11, 2025 (Saturday)** Joel 4:12-21; Psalm 97:1-2, 5-6, 11-12; Luke 11:27-28

**October 12, 2025 (Sunday) 28th Sunday in Ordinary Time;** 2 Kings 5:14-17; Psalm 98:1, 2-3, 3-4; 2 Timothy 2:8-13; Luke 17:11-19

*Our Lady Of Fatima  
Pray for us!*

Join us for a powerful **Rosary Rally** on Saturday October 11 at 12 noon, outside by the statue of Our Lady (weather permitting), praying for peace and unity in our community!

## Coat Drive

**Through the month of October**



Please bring your slightly used/new coats (Any Size) without rips and with working zippers to the **PARISH HALL**  
**COATS WILL BE DISTRIBUTED AT THE FOOD PANTRY**  
**STARTING THE FIRST WEEK OF NOVEMBER**

# Mullenbach Funeral Home

Kayla A. Schoonmaker

Funeral Director

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*Jeff Atwell*  
*Tammy(West)McClure*  
*Damian Barnes*  
*Lauren(Lupinetti)*  
*Summers*

*In Loving*  
*Memory of*  
*Robert*  
*Stuckey*

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|                |                |                |
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| \$50 per month | \$500 per year | \$975 per year |
| \$15 per week  | \$750 per year |                |
| \$20 per month | \$750 per year |                |

**\$1400 per year**