

# St. John the Evangelist Church

1300 Charles Street  
Wellsburg, WV 26070  
(304) 737-0429

January 4, 2026

Christmas Season

## The Epiphany of the Lord



Christmas brought us a new light. As the sun after dawn climbs to the zenith, so in the sacred liturgy in the time after Christmas the spiritual Sun, Christ, rises higher and begins to enlighten and bless the world. Christ resides in His Church.

Arise, Jerusalem. Jerusalem, O Church, arise. "Thy heart shall wonder and be enlarged." The Church rejoices today as if she could not be satiated with beholding the glory of the Lord. It is as if she were reliving the experience on Mount Tabor with Peter and James and John. "Lord, it is good for us to be here" (Matt. 17:4). A holy enthusiasm floods the Church today. Many conditions of our times give the Church little cause for rejoicing, and tend rather to be very discouraging. In many places she is barely tolerated. Many refuse to listen to her or to be bound by her decrees. Many reject her teaching, her sacraments, her priesthood, and her authority over souls. Many demand that she conform herself to the spirit of the age and give up her dogma. Since she will not do that, she is rejected by many, and many wander away from her. Some attempt to arouse in the people a dislike for the Church. They ridicule her and seek to drag her down into the gutter. Today the Church has become a stumbling block for many. She has been appointed by the Lord as the means of salvation for all men and those very men reject her. Amid such contradiction and unbelief how can the Church still rejoice and show enthusiasm, sing her songs as she once did in the ages of faith? She can and does, for she knows that the Lord resides in her, protects her and guides her. He is her strength and her hope, and those who cling to her are filled with His spirit and His life.

"For behold, darkness shall cover the earth and a mist the people, but the Lord shall rise upon thee and His glory shall be seen upon thee" (Epistle). This is the message of Epiphany. Epiphany reveals the nature and the mystery of the Church. She is not a mere human institution, for Christ, the incarnate Son of God, lives within her. It is in her, and nowhere else, that He has revealed Himself.

Whoever seeks Christ must seek Him at Bethlehem, in His Church. It is in this Church that He lives and through her that He works. The more humble and believing the man who comes to her, the more certain he is of a share in Christ and redemption. The Church is indeed the manifestation of Christ.

And entering into the house they found the child with Mary His Mother." It is through Mary that the wise men from the east find the child and are permitted to caress Him. We can go to Christ only through Mary, only through the Church. Christ and His redemption are possible only through her. "For behold, darkness shall cover the earth, and a mist the people, but the Lord shall rise upon thee [like the sun] and His glory shall be seen upon thee. And the Gentiles shall walk in thy light and kings in the brightness of thy rising. Lift up thy eyes round about and see. All these are gathered together and they come to thee." In you and in you alone will men find Christ and salvation. "Behold I am with you all days, even to the consummation of the world" (Matt. 28:20). With faith and confidence the Church celebrates the manifestation of Christ to the world, without anxiety or concern.

"His glory shall be seen upon thee." He displays His glory in the Church, "the glory as it were of the only begotten of the Father, full of grace and truth" (John 1:14). As the sun rises in the morning to dispel the darkness, so Christ the Spiritual Sun arises in His Church to banish the darkness of error and uncertainty. Christ, the Sun of Truth and Life, illuminates His Church. "I am the light of the world; he that followeth me walketh not in darkness but shall have the light of life" (John 8:12).

Today we share the confidence of the Church and her liturgy. Just as we share the pain and sorrow of the Church, so too we share her unshakeable confidence. "The Lord shall rise upon thee and His glory shall be seen upon thee" (Epistle). "Ecce advenit Dominus—Behold the Lord, the Ruler is come" (Introit). "God is in the midst thereof, it shall not be moved" (Ps. 45:6). Now the true nature of the Church is revealed. Christ lives in her.

—Excerpted from *The Light of the World*, Volume One by Benedict Baur, O.S.B.

# CHURCH INFORMATION

**WELCOME TO OUR CHURCH. WE'RE GLAD YOU'RE HERE!**

## St. John the Evangelist Parish

1300 Charles Street

Wellsburg, WV 26070

Email: [office@stjohnwellsburgwv.com](mailto:office@stjohnwellsburgwv.com)

Parish Office: (304) 737-0429

### Pastoral Team:

Pastor.....Very Rev. Justin Golna, J.C.L., J.V.

Secretary.....Trisha Vaders

Director of Music/Organist.....Zac Gordon

Director of Religious Education.....Monica Biery

Parish Council Chair.....John Alvarez

Finance Council Chair.....Bill Garvey

### Sacraments:

**Baptism:** For infants: Parents make arrangements with the pastor/office. For Adults: Baptism will be given at the Easter Vigil after completing the OCIA program. For details, please contact the parish office.

**Marriage:** Please make arrangements with the pastor. Six months minimum notice is required for the celebration of marriage.

**Sacrament of the Sick:** Please contact the office for arrangements.

### Parish Office Hours:

Monday-Friday: 9-4pm



## Mass Schedule

Monday - 8:30 a.m.

Tuesday - 8:30 a.m.

Wednesday - 5:30 p.m.

Thursday - 8:30 a.m.

Friday - 5:30 p.m.

Saturday Vigil - 4:00 p.m.

Sunday - 8:00 am & 10:30 a.m.

*(See the Weekly Schedule for changes to Mass times)*

## Sacrament of Reconciliation

Monday - 8-8:25 a.m.

Tuesday - 8-8:25 a.m.

Wednesday - 6-6:30 p.m.

Thursday - 8-8:25 a.m.

Friday - 6-6:30 p.m.

Saturday Vigil - 2:30-3:30 p.m.

Sunday - 9:15 - 10 a.m.

## Adoration

Wednesday : 9 a.m.-5 p.m.

For Sacramental Preparation or Religious Education for children (CCD) or adults (OCIA), please contact the parish office for times of classes or check the bulletin and bulletin board in the vestibule.

## Protecting God's Children

St. John the Evangelist takes seriously this 'VIRTUS' pursuit of excellence in our community. With the Diocese of Wheeling-Charleston, we are committed to making every environment – a safe environment. All employees and volunteers are required to complete VIRTUS Training. Participants of this training complete short video modules to learn how to best protect the vulnerable in our community. These short sessions empower participants to accurately identify and correctly report all instances of suspected child abuse. To create or update your account, please go to [virtusonline.org](http://virtusonline.org).

Thank you for your continued support in making the environment at St. John the Evangelist safe for everyone.

To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513. In addition to civil authorities, to report suspected cases of sexual abuse of children by personnel of the Diocese of Wheeling-Charleston to the Diocese, contact one of the following designees at 1.888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Sr. Martha Gomez, ext. 264. Or you may call Rev. Don Higgs, 304.685.2367, the Office of Safe Environment at 304.230.1504, or Victims Assistance Coordinator Erin McFarland at 304.559.6742. Please visit [www.dwc.org](http://www.dwc.org) under "Accountability" for additional information and reporting methods.

*The confessional is available for use by new and nursing moms during Mass. Feel free to use that space for your feeding needs.*

# THE SIXTH BEATITUDE

## The Sixth Beatitude: "Blessed are the pure of heart, for they shall see God."

There is a kind of sight that transcends the eyes. It is the vision of the soul. And this Beatitude, perhaps the most mystical of all, promises nothing less than the highest reward imaginable: to see God. This is the deepest longing of the human heart. To know God, not dimly or from a distance, but to see Him, face to face.

Yet the path to this vision is not through intellect or power. It is through purity of heart. Purity of heart is more than chastity, though chastity is part of it. Purity of heart means a heart that is undivided, that seeks God first, that is free from the clutter of sin and the haze of disordered desires. It is the state of a soul that lives with integrity: where thought, word, and action are in harmony with the truth of God.

The Greek word for "pure" (katharos) refers to something clean, unmixed, refined by fire. A pure heart is not naïve or ignorant of evil. It is a heart that has been purified, through grace, repentance, and struggle, until it desires only what is good and holy.

This Beatitude, then, is not for the outwardly religious alone. It is for the interior life. It touches not just what we do, but what we desire. The promise of this Beatitude is breathtaking: "They shall see God." This is the fulfillment of the deepest cry of the soul. Moses begged, "Show me Your glory." The Psalmist sings, "My soul thirsts for God, for the living God. When shall I come and behold the face of God?" (Ps 42:2).

The saints long for the Beatific Vision, the unveiled sight of the divine glory.

In this life, we see God dimly: through faith, through the mirror of creation, in the faces of the poor, in the sacraments. But even now, the purer the heart, the clearer the sight. The saints saw God everywhere not because He was more present to them than to us, but because their hearts were more attuned to Him.

Purity sharpens the eye of the soul. Sin clouds vision, like grime on a window. Purity makes it transparent again. But how does one become pure of heart?

We do not purify ourselves by sheer willpower. It is the work of God's grace. As the Catechism teaches, the heart is "the place of decision... the place of truth... the place of encounter, because as image of God we live in relation" (CCC 2563).

The first step is humility. We must know that we need purification. The next is repentance: a return to the Lord in the Sacrament of Penance, where the heart is cleansed by Christ's mercy. From there, purity must be guarded, cultivated, and deepened. This involves:

- Prayer, especially contemplative prayer, which purifies the heart by centering it on God alone.
- Fasting, which disciplines desire and teaches detachment. Sacramental grace, especially the Eucharist, which makes the heart a dwelling place of Christ.
- Good works, for "to the pure all things are pure" (Titus 1:15), and works of charity strengthen interior light.

Above all, purity of heart means love, love that is rightly ordered, seeking God above all things and loving all else for His sake.

In our age, the word "purity" often gets reduced to a narrow conversation about sexuality. While it is certainly part of the picture, this Beatitude is not a slogan for a purity culture. It is a call to interior wholeness.

That said, chastity is an essential expression of purity of heart. To be chaste is to live sexuality in accordance with one's state in life and God's plan. For married couples, this means faithfulness. For singles, it means abstinence. For consecrated religious and for those in Holy Orders, it means total self-gift to Christ.

Chastity integrates desire with truth. It does not suppress the body, but dignifies it. And it frees the heart from slavery to impulse, so that it can be truly free to love.

Impurity, by contrast, fractures the heart. It creates inner duplicity: where one's thoughts, desires, and actions are at odds. Lust blinds. It makes it hard to see others as persons, and ultimately, it makes it hard to see God.

Purity of heart is not easily won. It requires a battle, a spiritual combat against pride, lust, envy, and gluttony. The world mocks purity, portraying it as childish, repressive, or impossible. But Christ tells us it is the path to vision.

The good news is that purity is possible, not because we are strong, but because God is merciful. The saints were not born pure. They became pure through grace, confession, mortification, and perseverance.

St. Augustine, who once prayed, "Lord, make me chaste, but not yet," became a towering model of purity after his conversion. St. Mary of Egypt went from a life of prostitution to the heights of sanctity. St. Joseph, the purest of men, became the guardian of the Virgin and the Christ-child.

Their lives show that no one is too impure to be purified. Purity is not the absence of sin, but the presence of grace.

This Beatitude also implies single-heartedness. To be pure of heart is to be undivided in love. It means we do not serve two masters. We do not worship God on Sunday and Mammon on Monday. We do not seek Heaven with our lips and the world with our desires.

A pure heart is focused. It is the heart that can say with the Psalmist, "One thing I ask of the Lord, this I seek: to dwell in the house of the Lord all the days of my life" (Ps 27:4). It is the heart of Mary, who treasured all things and pondered them in silence. It is the heart of Christ, burning with love for the Father.

Purity is not fragile innocence, but fierce fidelity. It is the heart that stays true in temptation, that clings to Christ when the world pulls away.

Our culture despises purity because it misunderstands it. It equates purity with repression, when in fact it is liberation. A pure heart is free. It is not dragged down by shame or fragmented by sin. It is whole.

The media, the internet, entertainment, and even some educational environments promote impurity as normal. But what is normal is not always healthy. Purity is countercultural, but it is always healing.

And our culture is crying out for healing. Impurity leaves behind a trail of broken relationships, addiction, self-hatred, and spiritual blindness. The Church's call to purity is not a scolding voice, it is a rescue mission.

Finally, we return to the promise. Those who are pure of heart will see God. This promise is both for now and for eternity. Even now, the pure of heart see God more clearly: in Scripture, in the sacraments, in nature, in others. But the ultimate fulfillment is in Heaven.

The Beatific Vision, the direct sight of God in His essence, is the supreme happiness of the soul. It is what we were made for. And it is given to the pure.

This is why the saints sought purity with such zeal. They knew it was the condition for Heaven. "Strive for peace with all men, and for the holiness without which no one will see the Lord" (Heb 12:14).

To live this Beatitude, begin with humility. Ask God to purify your heart. Go to Confession. Spend time in silence before the Blessed Sacrament. Examine your attachments. Ask "what competes with God in my heart? What clouds my spiritual vision?" Practice custody of the eyes and thoughts. Cultivate simplicity of life and intention. Love others with the eyes of Christ.

And never forget that purity is not about perfection, but direction. It is about turning the heart toward God, again and again, until His light burns away every shadow.

Blessed are the pure of heart, for they, above all, shall see God.

**-Father Golna**

# WEEKLY MASS INTENTIONS

Saturday, January 3	4:00 P.M.	Pro Populo
Sunday, January 4	8:00 A.M.	For the TOR Sisters Requested by: Gordon Smith & Mary Ann
Sunday, January 4	10:30 A.M.	For the repose of the souls of Helen, David & Stephen Diserio † Requested by: Alfred Diserio
Monday, January 5	8:30 A.M.	For the Living and Deceased Members of the Altar and Rosary Society
Tuesday, January 6	8:30 A.M.	For the Vaders - Cruz Families Requested by: John & Trisha Vaders
Wednesday, January 7	5:30 PM	For Canonists and Alumni of the Canon Law Faculty of the Pontifical Gregorian University
Thursday, January 8	8:30 AM	Sister Salvinette, M.C.
Friday, January 9	5:30 P.M.	For Priests of the DWC
Saturday, January 10	4:00 P.M.	For the repose of the soul of Kent Hudspeth † Requested by: Linda Riggle
Sunday, January 11	8:00 A.M.	Pro Populo
Sunday, January 11	10:30 A.M.	For the repose of the soul of Josie Newton † Requested by: Pam Ferguson

*The sanctuary lamp is  
burning in memory of  
Cheryl Bland  
Jan. 2-Jan.15  
By: Mary Traubert*



*Contact the parish office to sponsor  
the sanctuary lamp for a two week  
period!*

Please write separate checks for each collection.  
Collections are split between various accounts  
and it is not possible to split one check into  
more than one account. Thank you!

## Attendance & Collections

Saturday 4:00 PM	51
Sunday 8:00 AM	38
Sunday 10:30 AM	52
Total attendance	141
Christmas	
Wednesday 4:00 PM	142
Thursday 12:00AM	51
Thursday 10:30 AM	46
Total Attendance	239
Regular Collection	\$2108.50
Christmas Collection	\$3336.65
Online Giving	\$1075
Weekly Needs	\$5,000
Votive Candles	\$229
Christmas Flowers	\$95
Christmas Appeal/CSA	\$8,150.00
Elevator Annex Loan Balance	\$56,274.97

## Adorer Enrollment Status

9-10	
10-11	
11-12	
12-1	
1-2	
2-3	
3-4	
4-5	
<b>Need 2 Adorers</b>	
<b>Need 1 Adorer</b>	
<b>Need 0 Adorers</b>	

## Prayer List

**Those who are sick:** Dr. Scott Benefield and Family, Gary Antigo, Mary Antigo, Joe Bibbo and the Summers Family, Mary A. Rose, Christine Rose, Matthew Dillard, Lloyd VanHorn, and James Baker., Marissa Bandibas Jewer, Mary Fluharty, Marie Reck , Karen & Son, Tonette Alward and Colleen Rushing ,Madeline Brozstek, Mike Turkaly, and Gerry Schott.

**Those who have died:** May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

**All Veterans, and Military Personnel**

**Vocations to the Priesthood and Religious Life**

**All seminarians:** Especially Joe Derico

**The Priests of the Diocese of Wheeling-Charleston:** Especially Fr. Justin Golna

**Former priests and religious of and from our parish.**

**Those who are homebound, in assisted living or nursing homes.**

**All married couples struggling with infertility.**

To add or remove names to the prayer list, please call or email the parish office! You can also request prayers on our website.

# Encounter with Jesus

JANUARY 10<sup>TH</sup> & 11<sup>TH</sup> 2026

"THE MOST BEAUTIFUL AND STIRRING ADVENTURE THAT CAN HAPPEN TO YOU IS THE PERSONAL MEETING WITH JESUS, WHO IS THE ONLY ONE WHO GIVES REAL MEANING TO OUR LIVES".

-ST. JOHN PAUL II

AGES

18-30



CONTACT: (304) 240-6835

4030 MIDDLEWAY PIKE KEARNEYSVILLE, WV 25430

## GOLNA HAPPEN

*Tuesday January 6*

*Coffee & Catechesis 9 am*  
*Altar & Rosary meeting at 4:30pm*

*Wednesday January 7*

*Adoration & Benediction*  
*9 to 5*

*Sunday January 11*

*Building and Maintenance Collection*  
*Christmas lunch @ 12 noon in the*  
*Parish Hall*

Mass Intentions can now be booked through June 30, 2026!  
Please call the office or put one of the pink envelopes in the collection.

**We are 49% past completion. Goal \$18,200 Raised \$27,140 149% 46 gifts**

Thank you to EVERYONE who has given to the 2025 Catholic Sharing Appeal. Since we have reached 50% of our \$18,200 goal, EVERY PENNY donated is returned to our parish free from Cathedralicum and PHRA assessment.

Donations for the Catholic Sharing Appeal can be made through the parish for those who don't like to give online.

Please write CSA in large letters on the envelope or the memo line of the check!  
<https://csa.dwcministries.org/donate/>



*Happy Birthday!*

*Lisa Diserio 01/06*

*Linda Leary 01/08*

*Brad Shaffer 1/10*

*Carol Evans-Hartzler 01/10*

# Profiles in Holiness



Saint Raymond of Peñafort (1175–1275), a Spanish nobleman, lived to 100. A brilliant scholar, he taught philosophy at 20, earned doctorates in canon and civil law in his thirties, and joined the Dominicans at 41. Pope Gregory IX made him confessor and commissioned the Decretals, a landmark collection of Church law. He also wrote the influential *Summa de Casibus Poenitentiae* for confessors.

Appointed archbishop of Tarragona at 60, he resigned after two years due to illness and distaste for the role. Elected Master General of the Dominicans at 63, he reorganized the Order, then resigned at 65 after securing the right for the leader to step down.

For his final 35 years, he fought heresy, worked to convert the Moors in Spain, and inspired St. Thomas Aquinas to write *Summa Contra Gentiles*. He died peacefully at 100. His Feast day is January 7.

Saint Raymond of Peñafort is the patron saint of canonists so say a prayer for Fr. Golna on January 7<sup>th</sup> to his patron saint asking his intercession for our pastor!

St. William of Bourges (1155–1209), also known as St. William the Confessor, was born to a noble family in France. He was educated under his uncle who was an archdeacon, and from a young age turned away from the world and gave himself over to religion and learning. He became a priest and later entered religious life in a Cistercian monastery, an order famous for strict discipline. St. William was known to be a cheerful man and a hard worker, and pure of heart. He was chosen to be Archbishop of Bourges in the year 1200, much to his dismay. He left the solitude of the monastery out of obedience and entered into the public life of a bishop, throwing himself wholeheartedly into serving both the spiritual and physical needs of the poor. As bishop he continued his great austerities. He had a great devotion to the Blessed Sacrament and would spend much time in prayer at the foot of the altar. He was known for performing miracles both during his life and after his death. He died kneeling at prayer, and by request was buried wearing his hair shirt and lying in ashes. His feast day is January 10.



## Liturgical Ministries Schedule

	Saturday, January 10, 4:00 p.m.	Sunday, January 11, 8:00 a.m.	Sunday, January 11, 10:30a.m.
Greeters	Mark & Shari	Anna & Jeje	Annabel Holmes
Servers	Avery & Liam	Judith Aracich	Will & Stothard
Reader	Wendi Mitchell	Maryanne Capp	Gavin Scott

## Daily Readings and Feasts

January 3, 2026 (Saturday) Christmas Weekday; 1

John 2:29–3:6; Psalm 98:1, 3cd-4, 5-6; John 1:29-34

January 4, 2026 (Sunday) The Epiphany of the Lord; Isaiah 60:1-6; Psalm 72:1-2, 7-8, 10-11, 12-13;

Ephesians 3:2-3a, 5-6; Matthew 2:1-12

January 5, 2026 (Monday) Memorial of St. John

Neumann, Bishop; 1 John 3:22–4:6; Psalm 2:7-8, 10-12a; Matthew 4:12-17, 23-25

January 6, 2026 Tuesday after Epiphany; 1 John 4:7-

10; Psalm 72:1-2, 3-4, 7-8; Mark 6:34-44

January 7, 2026 Wednesday after Epiphany; 1 John

4:11-18; Psalm 72:1-2, 10, 12-13; Mark 6:45-52

January 8, 2026 Thursday after Epiphany ; 1 John

4:19–5:4; Psalm 72:1-2, 14-15ab, 17; Luke 4:14-22a

January 9, 2026 Friday after Epiphany; 1 John 5:5-13;

Psalm 147:12-13, 14-15, 19-20; Luke 5:12-16

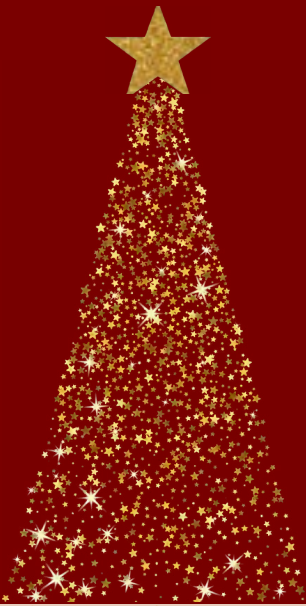
January 10, 2026 Saturday after Epiphany; 1 John

5:14-21; Psalm 149:1-2, 3-4, 5-6a, 9b; John 3:22-30

January 11, 2026 (Sunday) The Baptism of the Lord;

Isaiah 42:1-4, 6-7; Psalm 29:1-2, 3-4, 3, 9-10 Acts 10:34-38 Matthew 3:13-17

*The readings for this weekend  
can be found on page 878 of  
the green hymnal in your pew*



*You're Invited to a Joyful Christmas Lunch!*

*Date: Sunday, January 11*

*Time: 12:00 PM*

*Location: St. John the Evangelist Parish Hall*

*Join us for a delicious holiday meal, warm fellowship, and festive cheer as we  
celebrate the Baptism of Our Lord!*

*Cost: \$20 adults*

*\$10- under 12 years old*

*Sign up sheets in the vestibule or call the parish office. 304-737-0429*

*We look forward to sharing this special time with you!*

*Merry Christmas!*

Special thanks to all the generous parishioners and volunteers who helped clean and decorate the church in preparation for the Christmas season and the upcoming feasts, your time, effort, and loving care truly made our sacred space shine with beauty and welcome!

A big thank you also goes to Greg & Cindy Crabtree who spent hours cleaning up the spilled wax, your quick and thoughtful help kept things tidy for all!

And heartfelt gratitude to our wonderful choir, your beautiful voices lifted our hearts, filled the church with joy, and brought the mystery of the Nativity to life through song. Your dedication and talent are such a blessing to our parish community!

Your service is a beautiful reflection of Christ's love in action. May God bless each of you abundantly!

Kayla A. Schoonmaker  
Funeral Director

P.O. Box 272  
669 Main Street  
Follansbee, WV 26037

# Mullenbach Funeral Home

*Celebrating Life...*

**Joseph M. Mullenbach**  
Licensee in Charge  
[www.mullenbachfh.com](http://www.mullenbachfh.com)

Cody R. Rice  
Funeral Director

(304) 527-4090  
Fax (304) 527-3793  
[mullenbachfh@comcast.net](mailto:mullenbachfh@comcast.net)



*Reasner Funeral Home*  
Robert Morris L.D.C.  
Owner and Director  
[ReasnerOfWellsburg.com](http://ReasnerOfWellsburg.com)  
304-737-3231



Join our owner, Eric Pithyan L.L.C., as he explains unique topics of funeral service.

**TUNED IN ON TUESDAY**

Your Community's Funeral Home  
**CHAMBERS AND JAMES**

(FUNERAL, PET & CREMATION SERVICES)

We're more than a Convenience store

**Mark's Deli & Catering**  
304-737-0065

**CARRY OUT**

- Deli
- Broaster Chicken
- Catering
- Delivery
- Lunch Specials

**BROASTER CRICKET**

[markscarryout.com](http://markscarryout.com)

*In Loving Memory of Kristian White*

*In Loving Memory of George & Mildred Bayless*

*In Loving Memory of Janeen Markos*

*In Loving Memory Of Diane & Harold Crabtree*

Please consider advertising and directly supporting the parish! All advertising dollars are used to offset the printing costs of this beautiful bulletin.

\$50 per month	\$500 per year	\$975 per year
\$15 per week	\$750 per year	
\$20 per month		

**\$1400 per year**